



one COUNTY | one FUTURE

## Legislation Details

**File #:** 19-00801      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 9/6/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/17/2019      **Final action:** 9/17/2019

**Title:** Approve the appointment of Alex Rodriguez to the Library Advisory Committee, term ending July 1, 2020, representing County Service Area 3.

**Sponsors:** SUPERVISOR HART

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. Application, 3. Minute Order

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 9/17/2019 | 1    | BOARD OF SUPERVISORS | Approved | Pass   |