



one COUNTY | one FUTURE

Legislation Details

File #: 05-00479 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 4/29/2005 **In control:** BOARD OF SUPERVISORS

On agenda: 6/7/2005 **Final action:** 6/7/2005

Title: HEARING - Receive a presentation from the UCLA Anderson School of Management regarding a study on the Fire Department. (EST. TIME: 1 HR. 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: COUNTY FIRE DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
6/7/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/10/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass