



Legislation Details

File #: 15-00231 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 3/17/2015 **Final action:** 3/17/2015

Title: Consider recommendations regarding a Second Amendment to a Foodbank Lease at 4554 Hollister Avenue, Santa Barbara, Second District (Folio No. 002270), as follows:

a) Approve and authorize the Chair to execute a Second Amendment to the Lease Agreement between the County of Santa Barbara and Foodbank of Santa Barbara County for their continued use of a portion of the County-owned property located at 4554 Hollister Avenue, rent-free, for a period of five (5) years, with three (3) five-year options to extend the Agreement; and

b) Determine that the proposed action is not a "project" and thus exempt from the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 5378(B) (5), "Project" and approve and direct staff to file and post a Notice of Exemption on that basis.

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. FoodBank 2nd Amendment Lease, 3. NOE FoodBank 2nd Amendment

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 3/17/2015 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |