



one COUNTY | one FUTURE

## Legislation Details

**File #:** 12-00743      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/18/2012      **Final action:** 9/18/2012

**Title:** HEARING - Adopt a tentative side letter agreement with the Union of American Physicians and Dentists (UAPD). (EST. TIME: 5 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 9/18/12, 2. Agreement

Date	Ver.	Action By	Action	Result
9/18/2012	1	BOARD OF SUPERVISORS	Approved	Pass