



## Legislation Details

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**File #:** 17-00658      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/29/2017      **Final action:** 8/29/2017

**Title:** Approve the appointment of John Parke to the Historic Landmarks Advisory Commission, term ending January 1, 2021, Third District.

**Sponsors:** SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment

Date	Ver.	Action By	Action	Result
8/29/2017	1	BOARD OF SUPERVISORS	Approved	Pass