



## Legislation Details

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**File #:** 05-00001      **Version:** 1  
**Type:** Agenda Item      **Status:** Passed  
**File created:** 12/20/2004      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 1/4/2005      **Final action:** 1/4/2005  
**Title:** Consider recommendations regarding Santa Barbara County Clerk/Recorder/Assessor Building (Project No. F01901/8620), First District, as follows:

a) Approve and execute Amendment No. 3 to the construction agreement with Frank Schipper Construction Company for additional cabinet work and painting in the amount of \$1,028.33, for a total contract amount of \$2,626,796.33;

b) Approve the Notice of Completion.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter/ Attachments

Date	Ver.	Action By	Action	Result
1/4/2005	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass