



one COUNTY | one FUTURE

Legislation Details

File #: 22-00677 **Version:** 1

Type: Administrative Item **Status:** Agenda Ready

File created: 7/1/2022 **In control:** BOARD OF SUPERVISORS

On agenda: 7/12/2022 **Final action:** 7/12/2022

Title: Consider recommendations regarding a Second Amendment to the Agreement with Community Solutions, Inc. for Sheriff’s Treatment Program Expansion, as follows:

a) Approve, authorize, and ratify the Chair to execute a Second Amendment to the Agreement for Services of Independent Contractor with Community Solutions, Inc. (a not-for-profit organization) to provide program delivery services targeted towards medium - high risk inmates incarcerated in the Santa Barbara County Jail Facilities for the period of July 1, 2021, to June 30, 2022, in the amount not to exceed \$470,000.00, and for the period of July 1, 2022, to June 30, 2023, in the amount not to exceed \$518,000.00; and

b) Determine that the proposed actions do not constitute a “Project” within the meaning of the California Environmental Quality Act (CEQA), pursuant to 14 CCR 15378(b)(5), in that they are government administrative activities that will not result in direct or indirect changes to the environment.

Sponsors: SHERIFF-CORONER OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A: Second Amend.CSI, 3. Attachment B: First Amendment CSI, 4. Attachment C: Original Agreement CSI, 5. Attachment D: Amended Original Agreement of Exhibit B and B-1, 6. Attachment E: Board Contract Summary Form.CSI, 7. Attachment F: Certificate of Liability Insurance CSI, 8. Executed Amendment, 9. Minute Order

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 7/12/2022 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |