



one COUNTY | one FUTURE

Legislation Details

File #: 09-00886 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 10/5/2009 **In control:** BOARD OF SUPERVISORS

On agenda: 10/27/2009 **Final action:** 10/27/2009

Title: HEARING - Consider recommendations regarding Environmental Health Services Fee Resolutions, as follows: (EST. TIME: 30 MIN.)

- a) Adopt a Resolution amending fees for Environmental Health Services pursuant to the California Uniform Retail Food Facilities Law, Health and Safety Code §113700, et seq., including an option for Nonprofit Temporary Food Facilities;
- b) Adopt a Resolution amending fees for Environmental Health Services relating to Swimming Pool Sanitation, Organized Camps, Bacteriological Water Samples, Septic Tank Pumper Trucks and Sewage Violation Inspections pursuant to the California Health and Safety Code, and Chapter 16 of the Santa Barbara County Code;
- c) Adopt a Resolution amending fees for Environmental Health Services relating to Substandard Housing Complaint Inspections pursuant to Health and Safety Code §17910;
- d) Adopt a Resolution amending fees for Environmental Health Services relating to Tattooing, Body Piercing and Permanent Cosmetics pursuant to California Health and Safety Code §119300 et seq.;
- e) Adopt a Resolution amending fees for Environmental Health Services relating to Septic Systems, Graywater Systems, and Other On-site Sewage Disposal Systems;
- f) Adopt a Resolution amending fees for Environmental Health Services pursuant to the California Safe Drinking Water Act, Health and Safety Code §§116270-116751;
- g) Adopt a Resolution amending fees for Environmental Health Services relating to Water Wells and Private Water Systems;
- h) Adopt a Resolution amending fees for Environmental Health Services relating to Land Development Review; and
- i) Pursuant to California Environmental Quality Act (CEQA) guidelines, approve the Notices of Exemption from the California Environmental Quality Act of 1970 (CEQA) for each of the Fee Resolutions.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Food Services Resolution, 3. Pool Sewage Resolution, 4. Housing Resolution, 5. Tattoo and Body Piercing Resolution, 6. Septic Systems Resolution, 7. Safe Drinking Water Resolution, 8. Water Wells Resolution, 9. Land Development Resolution, 10. Notice of Public Hearing, 11. Summary of Proposed Fee Revisions, 12. Board Letter 10/27/09, 13. Food Services Resolution 10/27/09, 14. Presentation 10/27/09

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

10/27/2009	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/13/2009	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass