



Legislation Text

File #: 08-00548, **Version:** 2

HEARING - Consider recommendations regarding a progress report on the Agricultural Worker Transportation Program, County Project No. 830713, Fourth and Fifth Districts, as follows: (EST. TIME: 45 MIN.)

a) Receive a progress report from Public Works staff regarding the County's Agricultural Worker Transportation Program; and

b) Approve and authorize the Chair to execute Amendment No. 1, for time extension and fee schedule amendments to the existing agreement with the Santa Maria Organization of Transportation Helpers for Agricultural Worker Transportation Program services in the Santa Maria Valley.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

[Enter body here.]