## County of Santa Barbara



## **Legislation Details**

**File #**: 21-00533 **Version**: 1

Type: Administrative Item Status: Agenda Ready

File created: 6/4/2021 In control: BOARD OF SUPERVISORS

On agenda: 6/15/2021 Final action: 6/15/2021

Title: Consider recommendations regarding the Appointment of a City of Carpinteria Representative to the

Library Advisory Committee, as follows:

a) Appoint Gail Marshall as the City of Carpinteria Representative to serve on the Library Advisory Committee for a term of one year, or until discharged at the pleasure of the Board of Supervisors; and

b) Determine that the recommended appointment to the Library Advisory Committee is not the approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(5), finding that the action involves government organizational or administrative activities which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

Sponsors: COMMUNITY SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A: FY20-21Executed Library Agreement, 3. Attachment B: City of

Carpinteria Meeting Minutes May 24 2021, 4. Minute Order

Date	Ver.	Action By	Action	Result
6/15/2021	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass