



## Legislation Details

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**File #:** 13-00729      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/8/2013      **Final action:** 10/8/2013

**Title:** HEARING - Consider and provide direction to the County Executive Officer on the request to sponsor the 11th Annual Economic Action Summit, in the amount of \$5,000.00 on October 31, 2013 including direction on the source of funds if necessary. (EST. TIME: 10 MIN.)

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
10/8/2013	1	BOARD OF SUPERVISORS	No reportable action taken.	