



Legislation Details

File #: 13-00729 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 10/8/2013 **Final action:** 10/8/2013

Title: HEARING - Consider and provide direction to the County Executive Officer on the request to sponsor the 11th Annual Economic Action Summit, in the amount of \$5,000.00 on October 31, 2013 including direction on the source of funds if necessary. (EST. TIME: 10 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION:

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
10/8/2013	1	BOARD OF SUPERVISORS	No reportable action taken.	