



## Legislation Details

<b>File #:</b>	12-00146	<b>Version:</b>	1
<b>Type:</b>	Agenda Item	<b>Status:</b>	Departmental Agenda
<b>File created:</b>		<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	2/21/2012	<b>Final action:</b>	
<b>Title:</b>	<p>Set hearing to consider recommendations of the County Planning Commission to approve a Mobilehome Park Closure Ordinance, Case Nos. 11ORD-00000-00017 and 11ORD-00000-00018, which would amend, respectively, the County Land Use and Development Code and the Article II Coastal Zoning Ordinance, to implement amendments establishing a permit process for the closure of mobilehome parks, as follows: (Set hearing for 3/13/12. Time estimate: 1 hour and 30 minutes.)</p> <p>a) Consider recommendations regarding Case No. 11ORD-00000-00017, Land Use and Development Code Amendment, as follows:</p> <p>i) Make the findings for approval of the proposed amendments;</p> <p>ii) Determine that the adoption of this Ordinance is categorically exempt from the California Environmental Quality Act pursuant to Section 15061(b)(3) of the Guidelines for Implementation of CEQA; and</p> <p>iii) Approve Case No. 11ORD-00000-00017, an Ordinance amending Section 35-1, the Santa Barbara County Land Use and Development Code, of Chapter 35, Zoning, of the County Code; and</p> <p>b) Consider recommendations regarding Case No. 11ORD-00000-00018, Coastal Zoning Ordinance Amendment, as follows:</p> <p>i) Make the findings for approval of the proposed amendments;</p> <p>ii) Determine that the adoption of this ordinance is categorically exempt from the California Environmental Quality Act pursuant to Section 15061(b)(3) of the Guidelines for Implementation of CEQA; and</p> <p>iii) Approve Case No. 11ORD-00000-00018, an Ordinance amending Article II, the Santa Barbara County Coastal Zoning Ordinance, of Chapter 35, Zoning, of the County Code.</p>		
<b>Sponsors:</b>	PLANNING AND DEVELOPMENT DEPARTMENT		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Letter		

Date	Ver.	Action By	Action	Result
2/21/2012	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass