

County of Santa Barbara

## Legislation Details

| File #:        | 13-0  | 0270      | Version: | 1    |               |                      |        |
|----------------|---|-----------|----------|------|---------------|----------------------|--------|
| Туре:          | Age   | nda Item  |          |      | Status:       | Passed               |        |
| File created:  |   |           |          |      | In control:   | BOARD OF SUPER       | /ISORS |
| On agenda:     | 4/16  | /2013     |          |      | Final action: | 4/15/2013            |        |
| Title:         | HEARING - Consider recommendations regarding a Five Year Capital Improvement Program, Fiscal Years Ending 2014-2018, as follows: (EST. TIME: 30 MIN.)   |           |          |      |               |                      |        |
|                | a) Receive the Five Year Capital Improvement Program (CIP);   |           |          |      |               |                      |        |
|                | b) Review and approve in concept the new projects contained in the New Project Update;  |           |          |      |               |                      |        |
|                | c) Refer the New Project Update list to the Planning Commission and request analysis of these projects recommended for planning, initiation, or construction in future fiscal years for conformity with the County Comprehensive Plan as per Government Code 65401 and Government Code 65402; and |           |          |      |               |                      |        |
|                | d) Receive and file the Preliminary Overview of Countywide Deferred Maintenance Unmet Needs.  |           |          |      |               |                      |        |
|                | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE  |           |          |      |               |                      |        |
| Sponsors:      | COUNTY EXECUTIVE OFFICE   |           |          |      |               |                      |        |
| Indexes:       |   |           |          |      |               |                      |        |
| Code sections: |   |           |          |      |               |                      |        |
| Attachments:   | 1. Board Letter, 2. Attachment A FY 2014-18 CIP Intro tables index, 3. Attachment B New Projects FY 13-14, 4. Presentation  |           |          |      |               |                      |        |
| Date           | Ver.  | Action By | /        |      | A             | Action               | Result |
| 4/15/2013      | 1   | BOARD     | OF SUPER | VISC | DRS A         | Acted on as follows: | Pass   |