



## Legislation Details (With Text)

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**File #:** 14-00047      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 1/2/2014      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/14/2014      **Final action:** 1/14/2014

**Title:** HEARING - Receive and file a report on Economic Contributions of Santa Barbara Agriculture. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES D

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Report, 3. Presentation

Date	Ver.	Action By	Action	Result
1/14/2014	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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