



## Legislation Details (With Text)

**File #:** 14-00048 **Version:** 1  
**Type:** Agenda Item **Status:** Passed  
**File created:** **In control:** BOARD OF SUPERVISORS  
**On agenda:** 1/14/2014 **Final action:** 1/14/2014  
**Title:** Consider recommendations regarding First District Supervisor's Office Lease at Hutton Parker Foundation, Carpinteria, First District, as follows:

a) Approve and authorize the Chair to execute the Second Amendment to Sub-Lease, between the County of Santa Barbara (County) and the Hutton Parker Foundation, a non-profit corporation, for the County's subleasing of office space for the First District Supervisor at the Carpinteria Unified School District Building, located at 5201 8th Street, Suite 101, in Carpinteria for an additional five (5) years, expiring October 18, 2018, for a monthly rate of \$279.00; and

b) Determine that the proposed action is exempt from the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 15301, and approve and direct staff to file and post a Notice of Exemption on that basis.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Amendment, 3. Notice of Exemption, 4. Final Executed Amendment No. 2

Date	Ver.	Action By	Action	Result
1/14/2014	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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