



## Legislation Details

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|-----------------------|--|----------------------|----------------------|
| <b>File #:</b>        | 14-00073   | <b>Version:</b>      | 2                    |
| <b>Type:</b>          | Agenda Item  | <b>Status:</b>       | Passed               |
| <b>File created:</b>  | 1/9/2014   | <b>In control:</b>   | BOARD OF SUPERVISORS |
| <b>On agenda:</b>     | 3/4/2014   | <b>Final action:</b> | 3/4/2014             |
| <b>Title:</b>         | <p>HEARING - Consider the recommendations of the County Planning Commission regarding the Van Wingerden Greenhouses project, including a Zoning Map Amendment and a Development Plan (Case Nos. 11RZN-00000-00001, 10DVP-00000-00010, and 11CDP-00000-00009), located on the south side of Foothill Road, adjacent to 3883 Foothill Road, in the Coastal Zone of the Toro Canyon area, APN 005-310-024, First District, and act as follows: (EST. TIME: 30 MIN.)</p> <p>a) Make the required findings for approval of the project including California Environmental Quality Act (CEQA) findings;</p> <p>b) After considering the environmental review documents (EIR Addendum dated December 4, 2013, together with previously certified Revised Final Environmental Impact Report 99-EIR-02 RV1), determine that, as reflected in the CEQA findings, no subsequent Environmental Impact Report shall be prepared for this project;</p> <p>c) Adopt an Ordinance (11RZN 00000 00001) amending the zoning map for the Carpinteria Agricultural Overlay to delete the view corridor designation from the subject parcel; and</p> <p>d) Approve the project, 10DVP-00000-00010 (with a Development Plan modification to parking requirements) and 11CDP-00000-00009, subject to the conditions of approval.</p> <p>COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY</p> |                      |                      |
| <b>Sponsors:</b>      | PLANNING AND DEVELOPMENT DEPARTMENT  |                      |                      |
| <b>Indexes:</b>       |  |                      |                      |
| <b>Code sections:</b> |  |                      |                      |
| <b>Attachments:</b>   | 1. Board Letter, 2. Attachment 1 - Findings, 3. Attachment 2 - DVP Conditions of Approval, 4. Attachment 3 - Coastal Development Permit, 5. Attachment 4 - PC Action Letter, 6. Attachment 5 - Zone Map Amendment Ordinance, 7. Attachment 6 - CA Overlay with Change, 8. Attachment 7 - County PC Staff Report, 9. Attachment 8 - 15164 EIR Addendum Letter, 10. Attachment 9 - Public Comment to the Planning Commission, 11. Public Comment - City of Carpinteria, 12. Presentation, 13. Continuance Memo, 14. Traffic Impact Memo, 15. Staff Presentation  |                      |                      |

| Date      | Ver. | Action By            | Action                         | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 3/4/2014  | 2    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 2/4/2014  | 2    | BOARD OF SUPERVISORS | Continued, as follows:         | Pass   |
| 1/21/2014 | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |