



## Legislation Details (With Text)

<b>File #:</b>	14-00074	<b>Version:</b>	2
<b>Type:</b>	Agenda Item	<b>Status:</b>	Passed
<b>File created:</b>		<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	2/4/2014	<b>Final action:</b>	2/4/2014
<b>Title:</b>	HEARING - Consider the appeals (Case No. 13APL-00000-00027 and 13APL-00000-00028) of the County Planning Commission's Approval of the Paradiso del Mare Ocean and Inland Estates Project (Case Nos. 06CDH-00000-00038, 06CDH-00000-00039, 07CUP-00000-00065, 09CDP-00000-00045, 10CUP-00000-00039, and 10CDP-00000-00094), as follows: (EST. TIME: 2 HRS. 30 MIN.)  a) Deny the appeals, Case Numbers 13APL-00000-00027 and 13APL-00000-00028;  b) Make the required findings for approval of the project including California Environmental Quality Act (CEQA) findings;  c) Certify the Environmental Impact Report, 09EIR-00000-00003 as modified by the August 2013 Updated Biological Resources Section (3.4) of the EIR, EIR Revision Letter RV1 dated March 19, 2013, and EIR Revision Letter RV2, and adopt the mitigation monitoring program contained in the conditions of approval; and  d) Approve de novo the project, Case Numbers 06CDH-00000-00038, 06CDH-00000-00039, 09CDP-00000-00045, 07CUP-00000-00065, 10CUP-00000-00039, and 10CDP-00000-00094 subject to the conditions of approval.  COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY		
<b>Sponsors:</b>	PLANNING AND DEVELOPMENT DEPARTMENT		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Set Hearing Board Letter, 2. Attachment 1 - Chytilo Appeal Application, 3. Attachment 2 - SB Trails Council Appeal App, 4. Attachment 3 - EIR 09EIR-00000-00003, 5. Attachment 4 - Aug 2013 Updated Bio Resources Section 3.4 of EIR, 6. Attachment 5 - EIR Revision Letter RV1, 7. Attachment 6 - EIR Revision Letter RV2, 8. Attachment 7 - Public Comments and Responses, 9. Attachment 8 - PC Staff Report 2.21.13, 10. Attachment 9 - Memo to PC 3.19.13, 11. Attachment 10 - Memo to PC 11.12.13, 12. Attachment 11 - PC Action Letter 12.10.13, 13. Board Letter - 2/4/14, 14. Attachments 1 & 2 - Findings and Conditions, 15. Attachment 3 - Oil Well Exhibit and Draft Coastal Estate Site Plan, 16. Attachment 4 - AECOM Memo dated 8-23-13, 17. Attachment 5 - PC Paradiso Hearing Vol 1 11-20-13 Item 1, 18. Attachment 6 - PC Paradiso Hearing Vol 2 12-4-13 Item 3, 19. Attachment 7 - Part 1 Storrer Resume - April 2013, 20. Attachment 7 - Part 2 Marine Mammals, 21. Attachment 8 - Seal Haul Out Diagram, 22. Attachment 9 - Pages 3 13-19 to 3 13-27 of the EIR Recreation Section, 23. Attachment 10 - Penfield and Smith Memo on Public Access June 25 2012, 24. Attachment 11 - Storrer Paradiso PC Appeal Response to Comments, 25. County Counsel Memorandum 1/24/14, 26. Public Comment - Shute Mihaly & Weinberger, 27. Public Comment - Land Trust for Santa Barbara County, 28. Staff Memorandum 1/31/14, 29. Marc Chytilo Letter, 1/31/14, 30. Public Comment - Dudek, 31. Public Comment - Thatcher, 32. Public Comment - Kaderali, 33. Public Comment - Johnson, 34. Public Comment - SBC Trails Council, 35. Public Comment - CRAHTAC, 36. Public Comment - Karen Christensen, 37. Public Comment - Thomas M. Rejzek, 38. Public Comment - Crabtree, 39. Public Comment - Fauver, 40. Keats Presentation Paradiso - Significant Impacts-2, 41. Dudek Presentation, 42. Appellants Paradiso Board Presentation, 43. Staff Presentation		

Date	Ver.	Action By	Action	Result
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2/4/2014	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
2/4/2014	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
1/21/2014	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Consider the appeals (Case No. 13APL-00000-00027 and 13APL-00000-00028) of the County Planning Commission's Approval of the Paradiso del Mare Ocean and Inland Estates Project (Case Nos. 06CDH-00000-00038, 06CDH-00000-00039, 07CUP-00000-00065, 09CDP-00000-00045, 10CUP-00000-00039, and 10CDP-00000-00094), as follows: (EST. TIME: 2 HRS. 30 MIN.)

- a) Deny the appeals, Case Numbers 13APL-00000-00027 and 13APL-00000-00028;
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- d) Approve de novo the project, Case Numbers 06CDH-00000-00038, 06CDH-00000-00039, 09CDP-00000-00045, 07CUP-00000-00065, 10CUP-00000-00039, and 10CDP-00000-00094 subject to the conditions of approval.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY