



## Legislation Details

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**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/7/2014      **Final action:**

**Title:** Fiscal Year 2014-2015 Budget Workshops

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014-16 Budget Workshop Material, 2. Public Comment - SB Region Chamber of Commerce, 3. Public Comment - University of CA Agriculture Natural Resources, 4. Hyperlink to Budget Workshop Material, 5. Revised PowerPoint - General County Programs

Date	Ver.	Action By	Action	Result
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