



## Legislation Details

---

**File #:** 14-00333      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/6/2014      **Final action:** 5/6/2014

**Title:** Receive and file the Minutes of the March 10, 2014 meeting of the County of Santa Barbara Legislative Program Committee.

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Minutes

Date	Ver.	Action By	Action	Result
5/6/2014	1	BOARD OF SUPERVISORS	Received and filed	Pass