



## Legislation Details

<b>File #:</b>	14-00461	<b>Version:</b>	2
<b>Type:</b>	Agenda Item	<b>Status:</b>	Passed
<b>File created:</b>		<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	7/8/2014	<b>Final action:</b>	7/8/2014
<b>Title:</b>	HEARING - Consider amendments to the Uniform Rules for Agricultural Preserves and Farmland Security Zones, and the Planning Commission's recommendation for approval of the Youngman Ordinance Amendment and Conditional Use Permit for Olive Oil Processing (Case Nos. 11ORD-00000-00016, 13CUP-00000-00007), as follows: (EST. TIME: 30 MIN.)		
	a) Make the required findings for approval of the project as specified, including California Environmental Quality Act (CEQA) findings;		
	b) Adopt the Negative Declaration (14NGD-00000-00007) for the Conditional Use Permit, and Amendment to the Land Use and Development Code,		
	c) After considering the environmental review document, determine that as reflected in the CEQA findings, no subsequent Environmental Impact Report or Negative Declaration shall be prepared for this project, for the amendments to the Uniform Rules for Agricultural Preserves and Farmland Security Zones;		
	d) Adopt an Ordinance (11ORD-00000-00016) and approve an Amendment to Section 35.42.040, Agricultural Processing Facilities, and Article 35.11, Glossary - definition of Agricultural Processing of Section 35-1, of the Santa Barbara County Land Use and Development Code, Chapter 35, Zoning, of the Santa Barbara County Code;		
	e) Adopt a Resolution and approve an amendment to the Uniform Rules for Agricultural Preserves and Farmland Security Zones, Uniform Rule 2-2: Supportive Agricultural Uses, Section 2-2.1., Preparation and Processing to allow for processing of agricultural products from a raw form to a milled liquid form on parcels located in the inland area of the County zoned AG-I and AG-II; and		
	f) Approve a Conditional Use Permit (13CUP-00000-00007) allowing for an onsite olive oil processing facility subject to the conditions of approval.		
	COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE		
<b>Sponsors:</b>	PLANNING AND DEVELOPMENT DEPARTMENT		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Set Hearing Board Letter, 2. Board Letter - 7/8/2014, 3. Attachment 1 Findings, 4. Attachment 2 Conditions of Approval, 5. Attachment 3 - Ordinance, 6. Attachment 4 - Resolution, 7. Attachment 5 - PC Action Letter dated 5-19-14, 8. Attachment 6 - Youngman PC SR 5-14-14 with attachments, 9. Attachment 7 - 04EIR-08 Impact Summary Table, 10. Attachment 8 - Comp Plan Consistency for Uniform Rules Amendments, 11. Presentation		

Date	Ver.	Action By	Action	Result
7/8/2014	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/17/2014	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass