



## Legislation Details

<b>File #:</b>	14-00664	<b>Version:</b>	3
<b>Type:</b>	Agenda Item	<b>Status:</b>	Passed
<b>File created:</b>	8/14/2014	<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	10/7/2014	<b>Final action:</b>	10/7/2014
<b>Title:</b>	<p>HEARING - Consider recommendations regarding the Cuyama Solar Facility Project, APNs 149-150-029, 149-150-030, 149-150-031, 149-150-032, 149-140-076, 149-150-039, 149-140-041, 149-330-001, and 149-010-049, located south and southeast of the town of Cuyama, First District, as follows: (EST. TIME: 30 MIN.)</p> <p>a) Make the required findings for approval of the project, including California Environmental Quality Act (CEQA) findings;</p> <p>b) Adopt a Resolution amending: a) the County's Comprehensive Plan Land Use Element (13GPA-00000-00002), allowing utility-scale solar photovoltaic facilities on up to 600 acres within the Cuyama Valley Rural Region on lands designated Agriculture II (A-II) or Agricultural Commercial (AC) and zoned Agriculture II (AG-II), with a Utility-Scale Solar Photovoltaic Facility Overlay, b) the County's Comprehensive Plan Land Use Element, Cuyama Valley Rural Region, Land Use Designation Map (13GPA-00000-00001), by changing the Land Use Designation on specified portions of APN 149-140-076 from Agricultural Commercial (AC) to Agriculture II (A-II); and c) the Santa Barbara County Land Use Element Map Comp-9 by applying the Utility-Scale Solar Photovoltaic Facility Overlay to the 327-acre Project site;</p> <p>c) Adopt an Ordinance amending the County's Land Use Development Code: a) allowing utility-scale solar photovoltaic facilities on up to 600 acres within the Cuyama Valley Rural Region on lands zoned Agriculture II (AG-II), subject to discretionary approval of a Conditional Use Permit (10ORD-00000-00001); and b), rezoning four parcels (APNs 149-150-029, -030, -031 and -032) from Unlimited Agriculture (under Ordinance No. 661) to Agriculture II (AG-II-40) (10RZN-00000-00001);</p> <p>d) Adopt a Resolution and execute a final Certificate of Cancellation for Agricultural Preserve Contract (Land Conservation Contract) No. 76-AP-072 (10AGP-00000-00002);</p> <p>e) Approve a Lot Line Adjustment (10LLA-00000-00004) to adjust lines between three lots of 413.9 (APN 149-140-076), 39.71 (APN 149-150-029), and 39.80 (APN 149-150-030) gross acres to reconfigure into three lots of 247.07, 166.83, and 79.52 gross acres, respectively, on property located in the AG-II (and Unlimited Agricultural) Zone District, subject to the conditions;</p> <p>f) Adopt a Resolution and execute a replacement Agricultural Preserve Contract (Land Conservation Contract) on the remaining 1,362 acres of 76-AP-072 (13AGP-00000-00024); and</p> <p>g) Approve the Conditional Use Permit (10CUP-00000-00008) subject to the conditions. The mitigation monitoring program identified in the project EIR is included in these conditions.</p> <p>COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY</p>		
<b>Sponsors:</b>	PLANNING AND DEVELOPMENT DEPARTMENT		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Letter, 2. Attachment 1 - Findings, 3. Attachment 2 - CUP Conditions of Approval, 4. Attachment 3 - LLA Conditions of Approval, 5. Attachment 4 - PC Action ltr 7-22-14, 6. Attachment 5 - PC Staff Report 7-03-14, 7. Attachment 6 - 7-21-14 PC memo, 8. Attachment 7 - Board Reso to		

Amend Comp Plan, 9. Attachment 8 - Ord Amend to the LUDC, 10. Attachment 9 - Board Reso for Certificate of Tent Cancellation of Land Conservation, 11. Attachment 10 - Board Reso for Entering Into Short Form Land Conservation Contract, 12. Attachment 11 - Board Reso for Final Cert of Cancellation of Land Conservation Contract 76-AP-072, 13. Attachment 12 - FEIR and July 21, 2014 PC Memo, 14. Attachment 13 - Project Plans, 15. Public Comment - Group 1, 16. Public Comment - Group 2, 17. Public Comment - Group 3, 18. Public Comment - Meyer.pdf, 19. Public Comment - Connell, 20. Presentation, 21. New CEQA Slide, 22. Presentation - Revised 10/7/2014, 23. Cancellation fee Memo - 9/25/2014, 24. Public Comment - SB Audubon Society.pdf, 25. Public Comment - Group 1

Date	Ver.	Action By	Action	Result
10/7/2014	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/9/2014	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
8/26/2014	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass