



## Legislation Details (With Text)

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**File #:** 15-00038      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/6/2015      **Final action:** 1/6/2015

**Title:** Approve the appointment of A.J. Cisney to the Agricultural Advisory Commission, term ending January 9, 2017, Fourth District.

**Sponsors:** SUPERVISOR ADAM

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. Vacancy Notice

| Date     | Ver. | Action By            | Action   | Result |
|----------|------|----------------------|----------|--------|
| 1/6/2015 | 1    | BOARD OF SUPERVISORS | Approved | Pass   |

Approve the appointment of A.J. Cisney to the Agricultural Advisory Commission, term ending January 9, 2017, Fourth District.