



## Legislation Details

---

**File #:** 15-00056      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/13/2015      **Final action:** 1/13/2015

**Title:** HEARING - Consider recommendations regarding the 2015 Legislative Platform, as follows: (EST. TIME: 45 MIN.)

a) Adopt the County's 2015 Legislative Platform; and

b) Receive and file the year-end federal advocacy report from Tom Walters and Associates Inc. and state advocacy report from Governmental Advocates.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter and Attachments, 2. Presentation

Date	Ver.	Action By	Action	Result
1/13/2015	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass