



Legislation Details (With Text)

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On agenda: 1/20/2015 **Final action:** 1/20/2015

Title: HEARING - Receive and file an Affordable Care Act Implementation Report. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: PUBLIC HEALTH DEPARTMENT, SOCIAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Presentation

Date	Ver.	Action By	Action	Result
1/20/2015	1	BOARD OF SUPERVISORS	Received and filed	Pass

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