

County of Santa Barbara

## Legislation Details

<ul> <li>00000-00002, 05LLA-00000-00005, 05LLÂ-00000-00006, 07RZN-00000-00066, 07RZN-00000-00007, 07CUP-00000-00057, 11COC-000001, 01CDP-00000-00078, Assessor Parcel Nos. 07 080-001, -002, -009, -012, -013, -014, -022, and 081-240-003 and -014 (retired to 081-240-049) [tots of 1,784 acres] located at 10045 Calle Real in the Gaviota area, and consider the Planning Commission's recommendation that the Board of Supervisors not certify the Environmental Impact Report (10EIR-00000-00005) and require additional environmental review, Third District, as follows: (EST. TIME: 2 HR 30 MIN.)</li> <li>a) Follow staff's recommendation and conclude that the Environmental Impact Report (EIR) prepare for the Las Varas Ranch project is adequate with the addition of minor clarifications in the form of an EIR Revision Letter; and</li> <li>b) Direct staff to return to the Planning Commission for a full recommendation on the project pursuar to Government Code Section 65354.</li> <li>COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY</li> <li>Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT</li> <li>Indexes:</li> <li>Code sections:</li> <li>Attachments: 1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Publi Comment Letters - Group 5, 11. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 5, 12. Public Comment Letters - Group 5, 12. Public Comment Letters - Group 5, 12. Public Comment - CRAHTAC, 15. Public Comment - Chytilo, 16. Public Comment - Senta Barbara Trails Council, 13. Public Comment - Chytilo, 19. BOS Ex-Parte Communications Combined, pdf, 20. Presentation - Surficer, 21. CRAHTAC</li> </ul>								
File created:       In control:       BOARD OF SUPERVISORS         On agenda:       2/17/2015       Final action:       2/17/2015         Title:       HEARING - Consider recommendations regarding the Las Varas Ranch Project, Case Nos. 05TPM-00000-00000, 05LA-00000-00006, 07RZN-00000-00006, 07RZN-00000-00006, 07RZN-00000-00007, 85RSTR2N-00000-00007, 10CDP-00000-00007, 11CDP-00000-00007, 11CDP-00000-00078, 85RSessor Parcel Nos. 01 080-001, -002, -009, -012, -013, -014, -022, and 081-240-003 and -014 (retired to 081-240-049) [tot of 1,784 acres] located at 10045 Calle Real in the Gaviota area, and consider the Planning Commission's recommendation that the Board of Supervisors not certify the Environmental Impact Report (10EIR-00000-000005) and require additional environmental review, Third District, as follows: (EST. TIME: 2 HR 30 MIN.)         a)       Follow staffs recommendation and conclude that the Environmental Impact Report (EIR) prepare for the Las Varas Ranch project is adequate with the addition of minor clarifications in the form of an EIR Revision Letter; and         b)       Direct staff to return to the Planning Commission for a full recommendation on the project pursual to Government Code Section 65354.       COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY         Sponsors:       PLANNING AND DEVELOPMENT DEPARTMENT       Indexes:       Code sections:         Attachments:       1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Memorandum, 5. Attachment 4 - Trails Council, 43. Public Comment Letters - Group 3, 9. Public Comment Letters - Group 4, 10. Public Comment - EGAPTAC, 11, Public Comment - EGAPTAC, 11, Public Comment - EGAPTAC, 11, Public Comment - BERTAR Trails Co	File #:	15-0	0112	Version:	2			
On agenda:       2/17/2015       Final action:       2/17/2015         Title:       HEARING - Consider recommendations regarding the Las Varas Ranch Project, Case Nos. 05TPM-00000-00007, 07CUP-00000-0005, 05LLA-00000-00006, 07RZN-00000-00006, 07RZN-00000-00007, 07CUP-00000-00057, 11CCC-00000-00001, 11CDP-00000-00078, Assessor Parcel Nos. 07         00000-01       .002, -009, -012, -013, -014, -022, and 081-240-003 and -014 (retired to 081-240-049) [toto of 1,784 acres] located at 10045 Calle Real in the Gaviota area, and consider the Planning         Commission's recommendation that the Board of Supervisors not certify the Environmental Impact Report (10EIR-00000-00005) and require additional environmental review, Third District, as follows: (EST. TIME: 2 HR 30 MIN.)         a) Follow staff's recommendation and conclude that the Environmental Impact Report (EIR) prepare for the Las Varas Ranch project is adequate with the addition of minor clarifications in the form of an EIR Revision Letter; and         b) Direct staff to return to the Planning Commission for a full recommendation on the project pursuat to Government Code Section 65354.       COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY         Sponsors:       PLANNING AND DEVELOPMENT DEPARTMENT       Indexes:         Code sections:       1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Public Comment Letters - Group 4, 10. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 5, 11. Public Comment - Enters - Group 5, 11. Public Comment Letters - Group 5, 11. Public Comment - Santa Barbara Trails Council, 13.	Туре:	Age	nda Item		S	Status:	Passed	
Title:       HEARING - Consider recommendations regarding the Las Varas Ranch Project, Case Nos. 05TPM.         00000-00002, 05LLA-00000-00006, 07RZN-00000-00006, 07RZN-00000-00006, 07RZN-00000-00007, 07CUP-00000-00007, 11COC-00000-00001, 11CDP-00000-000078, Assessor Parcel Nos. 05         00007, 07CUP-00000-00057, 11COC-00000-00006, 07RZN-00000-00078, Assessor Parcel Nos. 05         011, 784 acres] located at 10045 Calle Real in the Gaviota area, and consider the Planning         Commission's recommendation that the Board of Supervisors not certify the Environmental Impact         Report (10EIR-00000-00005) and require additional environmental Impact Report (EIR) prepare         for the Las Varas Ranch project is adequate with the addition of minor clarifications in the form of an         EIR Revision Letter; and         b) Direct staff to return to the Planning Commission for a full recommendation on the project pursuar         to Government Code Section 65354.         COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY         Sponsors:       PLANNING AND DEVELOPMENT DEPARTMENT         Indexes:         Code sections:         Attachments:       1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 2, 8. Public Comment Letters - Group 5, 10. Public Comment Letters - Group 2, 11. Public Comment Letters - Group 5, 10. Public Comment - Serra 2(Lub, 18. Public Comment - Chytlido, 16. Public Commen	File created:				li	n control:	BOARD OF SUPERVISORS	
00000-00002, 05LLA-00000-00005, 05LLA-00000-00006, 07RZN-00000-00006, 07RZN-00000-00007, 07CUP-00000-00057, 11COC-00000-00001, 11CDP-00000-00078, Assessor Parcel Nos. 01         00007, 07CUP-00000-00057, 11COC-00000-00001, 11CDP-00000-00078, Assessor Parcel Nos. 01       080-001, -002, -003, -013, -014, -022, and 081-240-003 and -014 (retired to 081-240-049) [tot of 1,784 acres] located at 10045 Calle Real in the Gaviota area, and consider the Planning         Commission's recommendation that the Board of Supervisors not certify the Environmental Impact       Report (10EIR-00000-00005) and require additional environmental review, Third District, as follows: (EST. TIME: 2 HR 30 MIN.)         a) Follow staff's recommendation and conclude that the Environmental Impact Report (EIR) prepare for the Las Varas Ranch project is adequate with the addition of minor clarifications in the form of an EIR Revision Letter; and         b) Direct staff to return to the Planning Commission for a full recommendation on the project pursuar to Government Code Section 65354.         COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY         Sponsors:       PLANNING AND DEVELOPMENT DEPARTMENT         Indexes:         Code sections:         Attachments:       1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Public Comment Letters - Group 1, 7. Public Comment Letters - Group 2, 8. Public Comment Letters - Group 5, 10. Public Comment - Erders, 11. Public Comment - Stara Barbara Trails Council, 13. Public Comment Letters - Group 5, 12. Public Comment - CRAHTAC, 15. Public Comment - Brownstein Hyatt Fa	On agenda:	2/17	/2015		F	inal action:	2/17/2015	
for the Las Varas Ranch project is adequate with the addition of minor clarifications in the form of an EIR Revision Letter; and         b) Direct staff to return to the Planning Commission for a full recommendation on the project pursuar to Government Code Section 65354.         COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY         Sponsors:       PLANNING AND DEVELOPMENT DEPARTMENT         Indexes:         Code sections:         Attachments:       1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Public Comment Letters - Group 1, 7. Public Comment Letters - Group 2, 8. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 5, 12. Public Comment - Santa Barbara Trails Council, 13. Public Comment - Enters - Group 1, 7. Public Comment - Selvera Club, 18. Public Comment - Hendersco 19. BOS Ex-Parte Communications Combined.pdf, 20. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation - Surfrider, 21. CRAHTAC Presentation         Date       Ver.       Action By       Action       Result         2/17/2015       2       BOARD OF SUPERVISORS       Acted on as follows:       Pass	Title:	00007, 07CUP-00000-00057, 11COC-00000-00001, 11CDP-00000-00078, Assessor Parcel Nos. 079- 080-001, -002, -009, -012, -013, -014, -022, and 081-240-003 and -014 (retired to 081-240-049) [total of 1,784 acres] located at 10045 Calle Real in the Gaviota area, and consider the Planning Commission's recommendation that the Board of Supervisors not certify the Environmental Impact Report (10EIR-00000-00005) and require additional environmental review, Third District, as follows:						
to Government Code Section 65354.         COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY         Sponsors:       PLANNING AND DEVELOPMENT DEPARTMENT         Indexes:         Code sections:         Attachments:       1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Publi Comment Letters - Group 1, 7. Public Comment Letters - Group 2, 8. Public Comment Letters - Group 3, 9. Public Comment Letters - Group 4, 10. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 6, 12. Public Comment - Santa Barbara Trails Council, 13. Public Comment - Chytlio, 16. Public Comment Postcards, 17. Public Comment - Serra Club, 18. Public Comment - Henderson 19. BOS Ex-Parte Communications Combined, pdf, 20. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation - Brownstrin Hyatt Farber Schreck, 24 Staff Presentation         Date       Ver. Action By       Action       Result         2/17/2015       2       BOARD OF SUPERVISORS       Acted on as follows:       Pass		a) Follow staff's recommendation and conclude that the Environmental Impact Report (EIR) prepared for the Las Varas Ranch project is adequate with the addition of minor clarifications in the form of an EIR Revision Letter; and						
Sponsors:PLANNING AND DEVELOPMENT DEPARTMENTIndexes:Code sections:Attachments:1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Publi Comment Letters - Group 1, 7. Public Comment Letters - Group 2, 8. Public Comment Letters - Group 3, 9. Public Comment Letters - Group 4, 10. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 6, 12. Public Comment - Santa Barbara Trails Council, 13. Public Comment - Brownstein Hyatt Farber Schreck, 14. Public Comment - CRAHTAC, 15. Public Comment - Chytilo, 16. Public Comment Postcards, 17. Public Comment - Sierra Club, 18. Public Comment - Henderson 19. BOS Ex-Parte Communications Combined,pdf, 20. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation - Brownstrin Hyatt Farber Schreck, 24 Staff PresentationActionResult2/17/20152BOARD OF SUPERVISORSActed on as follows:Pass		b) Direct staff to return to the Planning Commission for a full recommendation on the project pursuant to Government Code Section 65354.						
Indexes:         Code sections:         Attachments:       1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Publi Comment Letters - Group 1, 7. Public Comment Letters - Group 2, 8. Public Comment Letters - Group 3, 9. Public Comment Letters - Group 4, 10. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 6, 12. Public Comment - Santa Barbara Trails Council, 13. Public Comment - Brownstein Hyatt Farber Schreck, 14. Public Comment - CRAHTAC, 15. Public Comment - Chytilo, 16. Public Comment Postcards, 17. Public Comment - Sierra Club, 18. Public Comment - Henderson 19. BOS Ex-Parte Communications Combined.pdf, 20. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation - Brownstrin Hyatt Farber Schreck, 24. Staff Presentation         Date       Ver.       Action By       Action       Result         2/17/2015       2       BOARD OF SUPERVISORS       Acted on as follows:       Pass		COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY						
Code sections:         Attachments:       1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Publi Comment Letters - Group 1, 7. Public Comment Letters - Group 2, 8. Public Comment Letters - Group 3, 9. Public Comment Letters - Group 4, 10. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 6, 12. Public Comment - Santa Barbara Trails Council, 13. Public Comment - Brownstein Hyatt Farber Schreck, 14. Public Comment - CRAHTAC, 15. Public Comment - Chytilo, 16. Public Comment Postcards, 17. Public Comment - Sierra Club, 18. Public Comment - Henderson 19. BOS Ex-Parte Communications Combined.pdf, 20. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation - Surfrider, 21. CRAHTAC Presentation         Date       Ver. Action By       Action         2/17/2015       2       BOARD OF SUPERVISORS       Acted on as follows:         2/17/2015       2       BOARD OF SUPERVISORS       Acted on as follows:	Sponsors:	PLA	NNING A	ND DEVELO	OPMEN	T DEPARTME	NT	
Attachments:       1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Publi Comment Letters - Group 1, 7. Public Comment Letters - Group 2, 8. Public Comment Letters - Group 3, 9. Public Comment Letters - Group 4, 10. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 6, 12. Public Comment - Santa Barbara Trails Council, 13. Public Comment - Brownstein Hyatt Farber Schreck, 14. Public Comment - CRAHTAC, 15. Public Comment - Chytilo, 16. Public Comment Postcards, 17. Public Comment - Sierra Club, 18. Public Comment - Henderson 19. BOS Ex-Parte Communications Combined.pdf, 20. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation - Brownstrin Hyatt Farber Schreck, 24 Staff Presentation         Date       Ver.       Action By       Action       Result         2/17/2015       2       BOARD OF SUPERVISORS       Acted on as follows:       Pass	Indexes:							
- PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Publi Comment Letters - Group 1, 7. Public Comment Letters - Group 2, 8. Public Comment Letters - Grou 3, 9. Public Comment Letters - Group 4, 10. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 6, 12. Public Comment - Santa Barbara Trails Council, 13. Public Comment - Brownstein Hyatt Farber Schreck, 14. Public Comment - CRAHTAC, 15. Public Comment - Chytilo, 16. Public Comment Postcards, 17. Public Comment - Sierra Club, 18. Public Comment - Henderson 19. BOS Ex-Parte Communications Combined.pdf, 20. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation -Brownstrin Hyatt Farber Schreck, 24 Staff PresentationDateVer.Action ByActionResult2/17/20152BOARD OF SUPERVISORSActed on as follows:Pass	Code sections:							
2/17/20152BOARD OF SUPERVISORSActed on as follows:2/17/20152BOARD OF SUPERVISORSActed on as follows:Pass	Attachments:	Brownstein Hyatt Farber Schreck, 14. Public Comment - CRAHTAC, 15. Public Comment - Chytilo, 16. Public Comment Postcards, 17. Public Comment - Sierra Club, 18. Public Comment - Henderson, 19. BOS Ex-Parte Communications Combined.pdf, 20. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation -Brownstrin Hyatt Farber Schreck, 24.						
2/17/2015 2 BOARD OF SUPERVISORS Acted on as follows: Pass	Date	Ver.	Action By	/		Acti	on	Result
	2/17/2015	2	BOARD	OF SUPER	VISORS	S Act	ed on as follows:	
2/3/2015 1 BOARD OF SUPERVISORS Set for a hearing, as follows: Pass	2/17/2015	2	BOARD	OF SUPER	VISORS	S Act	ed on as follows:	Pass
	2/3/2015	1	BOARD	OF SUPER	VISORS	S Set	for a hearing, as follows:	Pass