



Legislation Details

File #: 15-00112 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 2/17/2015 **Final action:** 2/17/2015

Title: HEARING - Consider recommendations regarding the Las Varas Ranch Project, Case Nos. 05TPM-00000-00002, 05LLA-00000-00005, 05LLA-00000-00006, 07RZN-00000-00006, 07RZN-00000-00007, 07CUP-00000-00057, 11COC-00000-00001, 11CDP-00000-00078, Assessor Parcel Nos. 079-080-001, -002, -009, -012, -013, -014, -022, and 081-240-003 and -014 (retired to 081-240-049) [total of 1,784 acres] located at 10045 Calle Real in the Gaviota area, and consider the Planning Commission's recommendation that the Board of Supervisors not certify the Environmental Impact Report (10EIR-00000-00005) and require additional environmental review, Third District, as follows: (EST. TIME: 2 HR 30 MIN.)

a) Follow staff's recommendation and conclude that the Environmental Impact Report (EIR) prepared for the Las Varas Ranch project is adequate with the addition of minor clarifications in the form of an EIR Revision Letter; and

b) Direct staff to return to the Planning Commission for a full recommendation on the project pursuant to Government Code Section 65354.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1 - PC Action Letter, 3. Attachment 2 - PC Staff Report, 4. Attachment 3 - PC Staff Memorandum, 5. Attachment 4 - Trails Council Access and Tides Surveys - 2014, 6. Public Comment Letters - Group 1, 7. Public Comment Letters - Group 2, 8. Public Comment Letters - Group 3, 9. Public Comment Letters - Group 4, 10. Public Comment Letters - Group 5, 11. Public Comment Letters - Group 6, 12. Public Comment - Santa Barbara Trails Council, 13. Public Comment-Brownstein Hyatt Farber Schreck, 14. Public Comment - CRAHTAC, 15. Public Comment - Chytilo, 16. Public Comment Postcards, 17. Public Comment - Sierra Club, 18. Public Comment - Henderson, 19. BOS Ex-Parte Communications Combined.pdf, 20. Presentation - Surfrider, 21. CRAHTAC Presentation, 22. Trails-Council Presentation, 23. Presentation -Brownstrin Hyatt Farber Schreck, 24. Staff Presentation

Date	Ver.	Action By	Action	Result
2/17/2015	2	BOARD OF SUPERVISORS	Acted on as follows:	
2/17/2015	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
2/3/2015	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass