



Legislation Details (With Text)

File #:	15-00231	Version:	1
Type:	Agenda Item	Status:	Passed
File created:		In control:	BOARD OF SUPERVISORS
On agenda:	3/17/2015	Final action:	3/17/2015
Title:	Consider recommendations regarding a Second Amendment to a Foodbank Lease at 4554 Hollister Avenue, Santa Barbara, Second District (Folio No. 002270), as follows: a) Approve and authorize the Chair to execute a Second Amendment to the Lease Agreement between the County of Santa Barbara and Foodbank of Santa Barbara County for their continued use of a portion of the County-owned property located at 4554 Hollister Avenue, rent-free, for a period of five (5) years, with three (3) five-year options to extend the Agreement; and b) Determine that the proposed action is not a “project” and thus exempt from the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 5378(B) (5), “Project” and approve and direct staff to file and post a Notice of Exemption on that basis.		
Sponsors:	GENERAL SERVICES DEPARTMENT		
Indexes:			
Code sections:			
Attachments:	1. Board Letter, 2. FoodBank 2nd Amendment Lease, 3. NOE FoodBank 2nd Amendment		

Date	Ver.	Action By	Action	Result
3/17/2015	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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