



## Legislation Details

**File #:** 15-00231 **Version:** 1

**Type:** Agenda Item **Status:** Passed

**File created:** **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/17/2015 **Final action:** 3/17/2015

**Title:** Consider recommendations regarding a Second Amendment to a Foodbank Lease at 4554 Hollister Avenue, Santa Barbara, Second District (Folio No. 002270), as follows:

a) Approve and authorize the Chair to execute a Second Amendment to the Lease Agreement between the County of Santa Barbara and Foodbank of Santa Barbara County for their continued use of a portion of the County-owned property located at 4554 Hollister Avenue, rent-free, for a period of five (5) years, with three (3) five-year options to extend the Agreement; and

b) Determine that the proposed action is not a "project" and thus exempt from the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 5378(B) (5), "Project" and approve and direct staff to file and post a Notice of Exemption on that basis.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. FoodBank 2nd Amendment Lease, 3. NOE FoodBank 2nd Amendment

Date	Ver.	Action By	Action	Result
3/17/2015	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass