



Legislation Details

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| File #: | 15-00259 | Version: | 3 |
| Type: | Agenda Item | Status: | Passed |
| File created: | | In control: | BOARD OF SUPERVISORS |
| On agenda: | 4/21/2015 | Final action: | 4/21/2015 |
| Title: | <p>Consider the Planning Commission's recommendation for approval of the Rice Ranch Specific Plan and Development Agreement Amendments and Recorded Map Modification (Case Nos. 14RMM-00000-00007, 14ORD-00000-00012, 15GPA-00000-00001, 15ORD-00000-00001, and 14SPP-00000-00002), Fourth District, as follows: (EST. TIME: 30 MIN.)</p> <p>a) Make the required findings for the project, including California Environmental Quality Act (CEQA) findings;</p> <p>b) After considering the previously adopted EIR (03-EIR-05) prepared for the Rice Ranch project, determine that no subsequent Environmental Impact Report or Negative Declaration shall be prepared for this project pursuant to CEQA Guidelines Section 15162;</p> <p>c) Adopt a Resolution amending Subsections 4.3.1 Affordable Housing, Program Requirements and 4.3.2, Affordable Housing, Implementation and Monitoring of the approved Rice Ranch Specific Plan (14SPP-00000-00002);</p> <p>d) Approve the adoption (second reading) of an Ordinance amending Subsection 4.4 of the Rice Ranch Development Agreement;</p> <p>e) Approve the adoption (second reading) of an Ordinance amending Subsections 4.3.1 Affordable Housing, Program Requirements and 4.3.2, Affordable Housing, Implementation and Monitoring of the approved Rice Ranch Specific Plan; and</p> <p>f) Approve Case No. 14RMM-00000-00007 to modify Condition No. 50 of TM 14,430 subject to the conditions of approval as shown in the Planning Commission Action Letter dated March 12, 2015.</p> | | |
| Sponsors: | PLANNING AND DEVELOPMENT DEPARTMENT, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER, BOARD OF DIRECTORS, WATER AGENCY, BOARD OF DIRECTORS, LAGUNA COUNTY SANITATION DISTR | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Set Hearing Board Letter - 3/24/2015, 2. Board Letter - 4/14/2015, 3. Attachment 1 - PC Staff Report, 4. Attachment 2 - Findings, 5. Attachment 3 - Resoluton Amending the Approved Specific Plan, 6. Attachment 4 - Ordinance Amending the Approved Development Agreement, 7. Attachment 5 - Ordinance Amending the Approved Specific Plan, 8. Attachment 6 - PC Action Letter, 9. Public Comment - L. Smith, 10. PowerPoint Presentation | | |

| Date | Ver. | Action By | Action | Result |
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| 4/21/2015 | 3 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| 4/14/2015 | 2 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| 3/24/2015 | 1 | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass |