

Legislation Details (With Text)

 (HOME) funding awards and Fiscal Year 2015-16 Action Plan, as follows: a) Approve the final FY 2015-2020 Consolidated Plan and the final first year FY 2015-16 Action Plan, revised to include Board action on April 21, 2015; b) Direct staff to submit the FY 2015-2020 Consolidated Plan and final first year FY 2015-16 Action Plan to Housing and Urban Development (HUD); c) Authorize the County Executive Officer or her designee to execute the Application for Federal Assistance SF-424 and all certifications, standard forms, and other related documents required for the submittal to and approval by HUD of the FY 2015-2020 Consolidated Plan and first year 2015-16 Action Plan; and authorize the County Executive Officer or her designee to execute documents needed for acceptance and administration of HOME and CDBG funds; d) Adopt and authorize the Board Chair to execute a Resolution in the Matter of the County approving for submittal the 2015-2020 Consolidated Plan and the FY 2015-16 Action Plan to HUD; e) Authorize S72,509 of the CDBG funds to be used for "Activity Delivery Costs" to cover staff costs incurred for project management. \$12,618 will be used for the management of public service programs and \$59,891 for the management of capital/other projects; f) Direct staff to utilize the Capital Loan Committee to review applications from organizations that provided assistance to Micro-Enterprise Businesses; and g) Determine that the approval of the documents is not the approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), finding that the project is a creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project Which may resuit in a potentially significant physical impact	File #:	15-00310 Version:	3				
On agenda: 5/12/2015 Final action: 5/12/2015 Title: Consider recommendations regarding Fiscal Year (FY) 2015-2020 Consolidated Plan, Fiscal Year 2015-16 Community Development Block Grant (CDBG) and HOME Investments Partnership program (HOME) funding awards and Fiscal Year 2015-16 Action Plan, as follows: a) Approve the final FY 2015-2020 Consolidated Plan and the final first year FY 2015-16 Action Plan, revised to include Board action on April 21, 2015; b) Direct staff to submit the FY 2015-2020 Consolidated Plan and final first year FY 2015-16 Action Plan to Housing and Urban Development (HUD); c) Authorize the County Executive Officer or her designee to execute the Application for Federal Assistances SF-424 and all certifications, standard forms, and other related documents required for the submittal to and approval by HUD of the FY 2015-2020 Consolidated Plan and first year 2015-16 Action Plan, and authorize the County Executive Officer or her designee to execute documents needed for acceptance and administration of HOME and CDBG funds; d) Adopt and authorize the County Executive Officer or her designee to execute documents needed for project management. \$12,618 will be used for "Activity Delivery Costs" to cover staff costs incurred for project management. \$12,618 will be used for "Activity Delivery Costs" to cover staff costs incurred for project management. \$12,618 will be used for "Activity Delivery Costs" to cover staff costs incurred for project management. \$12,618 will be used for the management of public service programs and 559,891 for the management of capital/other projects; f) Direct staff to utilize the Capital Loan Committee to review applications from organizations that provided assistance to Micro-Enter	Туре:	Agenda Item	Status:	Passed			
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Date Ver. Action By Action Result	Date	Ver. Action By	Acti	ion Result			
5/12/2015 3 BOARD OF SUPERVISORS Acted on as follows: Pass	5/12/2015	3 BOARD OF SUPER	/ISORS Act	ed on as follows: Pass			

4/21/2015	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass			
4/14/2015	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass			

Consider recommendations regarding Fiscal Year (FY) 2015-2020 Consolidated Plan, Fiscal Year 2015-2016 Community Development Block Grant (CDBG) and HOME Investments Partnership program (HOME) funding awards and Fiscal Year 2015-2016 Action Plan, as follows:

a) Approve the final FY 2015-2020 Consolidated Plan and the final first year FY 2015-2016 Action Plan, revised to include Board action on April 21, 2015;

b) Direct staff to submit the FY 2015-2020 Consolidated Plan and final first year FY 2015-2016 Action Plan to Housing and Urban Development (HUD);

c) Authorize the County Executive Officer or her designee to execute the Application for Federal Assistance SF -424 and all certifications, standard forms, and other related documents required for the submittal to and approval by HUD of the FY 2015-2020 Consolidated Plan and first year 2015-2016 Action Plan; and authorize the County Executive Officer or her designee to execute documents needed for acceptance and administration of HOME and CDBG funds;

d) Adopt a Resolution entitled "In the Matter of the County Approving for Submittal the 2015-2020 Consolidated Plan and the FY 2015-2016 Action Plan to the Federal Department of Housing and Urban Development";

e) Authorize \$72,509.00 of the CDBG funds to be used for "Activity Delivery Costs" to cover staff costs incurred for project management; \$12,618.00 will be used for the management of public service programs and \$59,891.00 for the management of capital/other projects;

f) Direct staff to utilize the Capital Loan Committee to review applications from organizations that provided assistance to Micro-Enterprise Businesses; and

g) Determine that the approval of the documents is not the approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378 (b)(4), finding that the project is a creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment, and direct staff to file a Notice of Exemption.

File #: 15-00310 Version: 3