County of Santa Barbara



Legislation Details

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On agenda: 4/21/2015 Final action: 4/21/2015

Title: Consider recommendations regarding the Second Amendment to Agreement to Provide Affordable

Low Income Housing and Second Amendment to Agreement to Provide Workforce Housing - Rice Ranch - Case No. 14RMM-00000-00007 for TM 14,430, 14SPP-00000-00002, 14ORD-00000-00012,

15GPA-00000-00001, 15ORD-00000-00001, Orcutt Area, Fourth District, as follows:

a) Approve and authorize the Chair of the Board of Supervisors to execute two (2) original Second Amendments to Agreement to Provide Affordable Low Income Housing for Rice Ranch Community,

LLC;

b) Approve and authorize the Chair of the Board of Supervisors to execute two (2) original Second

Amendments to Agreement to Provide Workforce Housing;

c) Direct the Community Services Department staff to record the Second Amendments; and

d) After considering the previously adopted Environmental Impact Report (03-EIR-05 prepared for the Rice Ranch project), determine that no subsequent EIR or Negative Declaration shall be prepared for

this project pursuant to CEQA Guidelines Section 15162.

Sponsors: COMMUNITY SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Second Amendment to the Agreement to Provide Affordable Low

Income Housing, 3. Attachment B- Second Amendment to Agreement to Provide Workforce Housing,

4. Attachment C - Agreement to Provide Affordable Low Income Housing, 5. Attachment D -

Agreement to Provide Workforce Housing, 6. Attachment E - Minute Order and Board Hearing Letter

dated July 10 2012

 Date
 Ver.
 Action By
 Action
 Result

 4/21/2015
 1
 BOARD OF SUPERVISORS
 Acted on as follows:
 Pass