



## Legislation Details

---

**File #:** 15-00385      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/12/2015      **Final action:** 5/12/2015

**Title:** HEARING - Receive and file the Auditor-Controller's Report on the External Monitoring Reports of County Departments for July 1, 2013 through June 30, 2014 (the Report). (EST. TIME: 15 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION:

**Sponsors:** AUDITOR-CONTROLLER'S OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. External Monitoring Report, 3. Presentation

Date	Ver.	Action By	Action	Result
5/12/2015	1	BOARD OF SUPERVISORS	Received and filed	Pass