## County of Santa Barbara



## **Legislation Details**

**File #**: 15-00414 **Version**: 1

Type: Agenda Item Status: Passed

File created: In control: BOARD OF SUPERVISORS

**On agenda:** 5/19/2015 **Final action:** 5/19/2015

Title: Consider recommendations regarding a Contract with Dr. Jon Smith for Pathology services through

June 30, 2018 for an amount not to exceed \$870,000.00, as follows:

a) Approve a Contract for Pathology services with Dr. Jon Smith (not a local vendor) for an amount not

to exceed \$870,000.00 expiring June 30, 2018; and

b) Find that the proposed action does not constitute a "Project" within the meaning of the California

Environmental Quality Act (CEQA), pursuant to 14 CCR 15378 (b)(5), in that it is a government

administrative activity that will not result in direct or indirect changes in the environment.

Sponsors: SHERIFF-CORONER OFFICE

Indexes:

**Code sections:** 

**Attachments:** 1. Board Letter, 2. Dr Smith 3YR Contract

Date	Ver.	Action By	Action	Result
5/19/2015	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass