



## Legislation Details (With Text)

<b>File #:</b>	15-00434	<b>Version:</b>	2
<b>Type:</b>	Agenda Item	<b>Status:</b>	Passed
<b>File created:</b>		<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	6/2/2015	<b>Final action:</b>	6/2/2015
<b>Title:</b>	HEARING - Consider recommendations regarding the County of Santa Barbara Animal Services Program Assessment performed by the American Humane Association-Findings and Recommendations, as follows: (EST. TIME: 1 HR. 30 MIN.)		
	a) Receive and file a report from the American Humane Association (AHA) regarding the program assessment of the County Animal Services program;		
	b) Direct staff to return to the Board within three months with recommendations regarding an approach to address findings of the report; and		
	c) Determine that the above actions are organizational and administrative activities of government that are not a project under the California Environmental Quality Act (CEQA) pursuant to section 15378(b) (5) of the CEQA Guidelines.		
	COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE		
<b>Sponsors:</b>	PUBLIC HEALTH DEPARTMENT		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Letter, 2. Introduction and Executive Summary Final, 3. TABLE OF CONTENTS, 4. Report Sections 1 - 3 Attachment 1, 5. Report Sections 4 - 6 Attachment 2, 6. Report Sections 7 - 9 Attachment 3, 7. Report Sections 10 - 13 Attachment 4, 8. Report Sections 14 - 17 Attachment 5, 9. Appendices Attachment 6, 10. Appendices Attachment 7, 11. Appendices Attachment 8, 12. Appendices Attachment 9, 13. Appendices Attachment 10, 14. Appendices Attachment 11, 15. Appendices Attachment 12, 16. Appendices Attachment 13, 17. Appendices Attachment 14, 18. Appendices Attachment 15, 19. Appendices Attachment 16, 20. Appendices Attachment 17, 21. Appendices Attachment 18, 22. Appendices Attachment 19, 23. Appendices Attachment 20, 24. Appendices Attachment 21, 25. Appendices Attachment 22, 26. Appendices Attachment 23, 27. Board Letter 6/2/2015, 28. Notice of Exemption, 29. Presentation - American Humane Association, 30. BUNS Public Comment, 31. Presentation		

Date	Ver.	Action By	Action	Result
6/2/2015	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/19/2015	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE