



## Legislation Details

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**File #:** 15-00454      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/2/2015      **Final action:** 6/2/2015

**Title:** Receive and file the Auditor-Controller's Report on the Statement of Assets of the Santa Barbara County Treasurer's Investment Pool as of March 31, 2015.

**Sponsors:** AUDITOR-CONTROLLER'S OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 - Auditor-Controller's Report on the Statement of Assets as of March 31, 2015

Date	Ver.	Action By	Action	Result
6/2/2015	1	BOARD OF SUPERVISORS	Received and filed	Pass