County of Santa Barbara



Legislation Details

File #: 15-00508 **Version**: 3

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File created: In control: BOARD OF SUPERVISORS

On agenda: 7/7/2015 **Final action:** 7/7/2015

Title: Consider public comments on and approve a Substantial Amendment to the Fiscal Year (FY) 2014-

2015 Action Plan and Subrecipient Agreement with the City of Lompoc to administer a HOME funded Tenant Based Rental Assistance (TBRA) Program in the City of Lompoc, Fourth District, as follows:

a) Approve the Substantial Amendment to the FY 2014-2015 Annual Action Plan be submitted to HUD, which includes the City of Lompoc's (City) use of its FY 2014-2015 sub-allocation of \$118,124.00 in HOME funds for a TBRA program;

- b) Approve and authorize the Chair to execute the Sub-recipient Agreement in the amount of \$118,124.00 with the City of Lompoc to administer a TBRA program funded through the County HOME Consortium, and approved by Lompoc's City Council that becomes effective on the day of execution of the Agreement and terminates 2 years from the effective date; and
- c) Determine that the proposed actions are exempt from the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 15378(b)(4), finding that the action is a creation of a governmental funding mechanism or other government fiscal activity which does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment, and direct staff to file a Notice of Exemption.

Sponsors: COMMUNITY SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Set Hearing Board Letter, 2. Attachment A - Substantial Amendment Lompoc TBRA, 3. Attachment

B - Subrecipient Agreement Lompoc TBRA, 4. Attachment C - CEQA NOE - Lompoc TBRA, 5. Attachment D - Public Notice Lompoc TBRA, 6. Attachment E - Proof Of Publication, 7. Presentation

Date Ver. **Action By** Action Result 7/7/2015 3 **BOARD OF SUPERVISORS** Acted on as follows: **Pass** 6/23/2015 2 **BOARD OF SUPERVISORS** Acted on as follows: Pass 6/16/2015 1 **BOARD OF SUPERVISORS** Set for a hearing, as follows: **Pass**