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4/22/2014

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Legislation Details (With Text)

| File #: | 14-00320 Version: 1 | | | |
|----------------|---|---------------|----------------------|--------|
| Туре: | Agenda Item | Status: | Passed | |
| File created: | | In control: | BOARD OF SUPERVISORS | |
| On agenda: | 4/22/2014 | Final action: | 4/22/2014 | |
| Title: | HEARING - receive and file a presentation on behavioral health facility/capital needs along the continuum of care and recovery within the County. (EST. TIME: 45 MIN.) | | | |
| | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: | | | |
| Sponsors: | ALCOHOL, DRUG AND MENTAL HEALTH SERVICES | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. Board Letter - 4/22/2014, 2. Attachment A-Steering Committee Roster April 2014, 3. Attachment B- Steering Committee Guiding Principles -April 2014, 4. Attachment C-Achievement Matrix Final, 5. Attachment D-Accomplishments, 6. Presentation | | | |
| Date | Ver. Action By | Act | ion | Result |

HEARING - Consider recommendations regarding the County of Santa Barbara Alcohol, Drug and Mental Health Services (ADMHS) Outpatient and Inpatient System of Care Assessment - Progress Report 1 System Change, as follows: (EST. TIME: 2 HR.)

Acted on as follows:

a) Receive and file a report from staff, TriWest Group, and stakeholders regarding progress to date and next steps on the ADMHS Comprehensive Systems Change Effort;

b) Adopt the System Change Vision, Values and Guiding Principles Statement;

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c) Direct staff to return on June 17, 2014 with a discussion of capital and facility needs for the Alcohol, Drug and Mental Health Services System of Care; and

d) Determine that these activities are exempt from California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15061(b) (3).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE