



## Legislation Details

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**File #:** 14-00320      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/22/2014      **Final action:** 4/22/2014

**Title:** HEARING - receive and file a presentation on behavioral health facility/capital needs along the continuum of care and recovery within the County. (EST. TIME: 45 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION:

**Sponsors:** ALCOHOL, DRUG AND MENTAL HEALTH SERVICES

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter - 4/22/2014, 2. Attachment A-Steering Committee Roster April 2014, 3. Attachment B-Steering Committee Guiding Principles -April 2014, 4. Attachment C-Achievement Matrix Final, 5. Attachment D-Accomplishments, 6. Presentation

Date	Ver.	Action By	Action	Result
4/22/2014	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass