



Legislation Details (With Text)

File #: 15-00806 **Version:** 1

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On agenda: 10/6/2015 **Final action:** 10/6/2015

Title: HEARING - Receive and file a presentation on Mental Health Services currently being provided in the County Jail, and those which will ultimately be provided in the Northern Branch Jail upon its completion. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: SHERIFF-CORONER OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Mental Health Services - Attachment A Presentation, 3. Mental Health Services - Attachment B

Date	Ver.	Action By	Action	Result
10/6/2015	1	BOARD OF SUPERVISORS	Received and filed	Pass

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