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Title: HEARING - Receive and file a presentation regarding the 2014-2015 Commission for Women Annual

Report. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: **COUNTY EXECUTIVE OFFICE**

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Presentation

Date	Ver.	Action By	Action	Result
11/10/2015	1	BOARD OF SUPERVISORS	Received and filed	Pass

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