



## Legislation Details

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**File #:** 16-00025      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/5/2016      **Final action:** 1/5/2016

**Title:** HEARING - Consider Board of Supervisor appointments to Boards, Commissions and Committees, as follows: (EST. TIME: 15 MIN.)

a) Mental Health Commission - one regular member, one alternate member;

b) Area Agency on Aging (Central Coast Commission for Senior Citizens) - one regular member to Advisory Council;

c) Library Advisory Committee - one regular member;

d) Retirement Board of the Santa Barbara County Employees Retirement System - one member;

Note: Supervisor Wolf is the Board of Supervisors' appointee to a term ending December 31, 2016

e) Community Action Commission of Santa Barbara County - one regular member, one alternate member;

f) CenCal Health - one regular member, one alternate member;

g) Beach Erosion Authority for Control Operations and Nourishment (BEACON) - two regular members;

h) City/County Homeless Advisory Committee - two regular members as Co-Chairs;

i) Law Library Board of Trustees - Chair as Ex-Officio Member;

j) K.I.D.S. Network Policy Council - two members to serve as Chair and Vice-Chair;

k) Legislative Program Committee - two regular members;

l) Debt Advisory Committee - one regular member, one alternate member;

m) Adult and Aging Network - one Chair of the Policy Council and one Co-Chair;

n) Juvenile Justice Coordination Council - two regular members, one North County, one South County;

o) First Five Children and Families Commission of Santa Barbara County - one regular member, one alternate member;

p) Multi-jurisdictional Solid Waste Task Force - two regular members;

q) Indian Gaming Local Community Benefit Committee - two regular members;

r) National Association of Counties (NACO) - one regular member, one alternate member; and

s) California State Association of Counties (CSAC) - one regular member, one alternate member.

**Sponsors:** COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY  
COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1, 3. Attachment 2

Date	Ver.	Action By	Action	Result
1/5/2016	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass