

## Legislation Details

File #:	16-0016	0 <b>Version:</b> 1			
Туре:	Appointment/BOS item		Status:	Passed	
File created:			In control:	BOARD OF SUPERVISORS	
On agenda:	3/1/2016	6	Final action:	3/1/2016	
Title:	Approve the appointment of John Ray Truman to the Mental Health Commission, term ending June 30, 2018, Fifth District.				
Sponsors:	SUPERVISOR LAVAGNINO				
Indexes:					
Code sections:					
Attachments:					
Date	Ver. Ac	tion By	Ac	tion	Result
3/1/2016	1 BC	DARD OF SUPERVIS	SORS Ap	proved	Pass