

## Legislation Details (With Text)

| File #:        | 16-0                                                                                                                                                                                                                                                                                                | 0190                                                                                                                                                                    | Version: | 3     |              |                      |        |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------|----------------------|--------|--|
| Туре:          | Age                                                                                                                                                                                                                                                                                                 | nda Item                                                                                                                                                                |          |       | Status:      | Passed               |        |  |
| File created:  |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |          |       | In control:  | BOARD OF SUPERVISO   | DRS    |  |
| On agenda:     | 5/3/2                                                                                                                                                                                                                                                                                               | 2016                                                                                                                                                                    |          |       | Final action | 5/3/2016             |        |  |
| Title:         |                                                                                                                                                                                                                                                                                                     | Consider recommendations regarding the Transient Occupancy Tax (TOT) Increase Ballot Measure for November 2016 General Election Ballot, as follows: (4/5 Vote Required) |          |       |              |                      |        |  |
|                | a) Adopt an ordinance amending Section 32-12 of the Santa Barbara County Code to increase the Transient Occupancy Tax rate from the current level of ten percent (10%) to twelve percent (12%) of the rent charged in the unincorporated areas of the County; and                                   |                                                                                                                                                                         |          |       |              |                      |        |  |
|                | b) Adopt a Resolution proposing to increase the transient occupancy tax rate to twelve percent (12%), submitting the proposed language for increase to the electorate for approval, and requesting and ordering consolidation with the November 8, 2016 General Election on said tax rate increase. |                                                                                                                                                                         |          |       |              |                      |        |  |
| Sponsors:      | COUNTY EXECUTIVE OFFICE                                                                                                                                                                                                                                                                             |                                                                                                                                                                         |          |       |              |                      |        |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |          |       |              |                      |        |  |
| Code sections: |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                         |          |       |              |                      |        |  |
| Attachments:   | 1. Board Letter, 2. Attachment 1 - 2016 TOT Ordinance, 3. Attachment 2 - 2016 TOT Resolution                                                                                                                                                                                                        |                                                                                                                                                                         |          |       |              |                      |        |  |
| Date           | Ver.                                                                                                                                                                                                                                                                                                | Action By                                                                                                                                                               | /        |       |              | Action               | Result |  |
| 5/3/2016       | 3                                                                                                                                                                                                                                                                                                   | BOARD                                                                                                                                                                   | OF SUPER | RVISC | DRS /        | Acted on as follows: | Pass   |  |
| 4/19/2016      | 2                                                                                                                                                                                                                                                                                                   | BOARD                                                                                                                                                                   | OF SUPER | RVISC | DRS /        | Acted on as follows: | Pass   |  |

Consider recommendations regarding the Transient Occupancy Tax (TOT) Increase Ballot Measure for November 2016 General Election Ballot, as follows: (4/5 Vote Required)

BOARD OF SUPERVISORS

a) Adopt an ordinance amending Section 32-12 of the Santa Barbara County Code to increase the Transient Occupancy Tax rate from the current level of ten percent (10%) to twelve percent (12%) of the rent charged in the unincorporated areas of the County; and

Set for a hearing, as follows:

b) Adopt a Resolution proposing to increase the transient occupancy tax rate to twelve percent (12%), submitting the proposed language for increase to the electorate for approval, and requesting and ordering consolidation with the November 8, 2016 General Election on said tax rate increase.

3/15/2016

1

Pass