



Legislation Details

File #: 16-00241 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 4/5/2016 **Final action:** 4/5/2016

Title: Approve the appointment of Jeff Landers to the County Fish and Wildlife Commission, representing the Santa Maria Sportsmen's Association, open term.

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Appointment, 2. SM Sportsmen's Assoc. Letter

Date	Ver.	Action By	Action	Result
4/5/2016	1	BOARD OF SUPERVISORS	Approved	Pass