

Legislation Details (With Text)

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On agenda: 5/3/2016 **Final action:** 5/3/2016

Title: HEARING - Receive and file the Commission for Women's 2016 Women's History Month Service

Awards Presentation, as follows: (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1 - Description of the 2016 Women's History Month Service Award

Recipients

DateVer.Action ByActionResult5/3/20161BOARD OF SUPERVISORSReceived and filedPass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE