



## Legislation Details

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**File #:** 16-00296      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/3/2016      **Final action:** 5/3/2016

**Title:** HEARING - Receive and file the Commission for Women's 2016 Women's History Month Service Awards Presentation, as follows: (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 - Description of the 2016 Women's History Month Service Award Recipients

| Date     | Ver. | Action By            | Action             | Result |
|----------|------|----------------------|--------------------|--------|
| 5/3/2016 | 1    | BOARD OF SUPERVISORS | Received and filed | Pass   |