



Legislation Details (With Text)

File #: 16-00465 **Version:** 1

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File created: **In control:** BOARD OF SUPERVISORS

On agenda: 6/21/2016 **Final action:**

Title: HEARING - Receive and file the 2015 Santa Barbara County Agricultural Production Report. (EST. TIME: 15 MIN.)

Sponsors: COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE
AGRICULTURAL COMMISSIONER AND WEIGHTS & MEASURES D

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - 2015 Crop Report Full email size, 3. Public Comment - Bury, 4. Presentation

Date	Ver.	Action By	Action	Result
6/21/2016	1	BOARD OF SUPERVISORS	Continued, as follows:	Pass

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