

County of Santa Barbara

Legislation Details

| File #: | 16-00 | 0632 | Version: | 1 | | | | |
|----------------|---|--|---------------|--------------|------------------|-----------------|--------|--|
| Туре: | Agen | nda Item | | Status | : Pas | sed | | |
| File created: | | | | In con | trol: BOA | ARD OF SUPERVIS | ORS | |
| On agenda: | 8/23/ | /2016 | | Final a | iction: 8/23 | 3/2016 | | |
| Title: | HEARING - Consider recommendations regarding an update on the procurement process for inmate medical services at the Jail and Juvenile Facilities and Mental Health Services at the Jail, as follows: | | | | | | | |
| | a) Receive and file a presentation outlining key recommendations by Health Management Associate (HMA) on the development of the Request for Proposal (RFP) for mental health and dental services the Jail and medical and prescription drug services at the Jail, Santa Maria Juvenile Hall, and Los Prietos Boy Camp and provide direction on the procurement; and b) Determine that the acceptance of the update on the procurement process for inmate medical services at the Jail and Juvenile Facilities and Mental Health Services at the Jail is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), finding that the activities are covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment, and where it can be seen with certainty that there is no possibility that the activities in question may have a significant effect on the environment, the activities are not subject to CEQA. | | | | | | | |
| | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY | | | | | | | |
| Sponsors: | | SHERIFF-CORONER OFFICE, PROBATION DEPARTMENT | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| | 1. Board Letter, 2. Notice of Exemption, 3. Presentation | | | | | | | |
| Attachments: | 1. BC | pard Lette | er, 2. Notice | of Exemption | , 3. Presentatio | on | | |
| Attachments: | | Action By | | of Exemption | , 3. Presentatio | n | Result | |