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On agenda: 10/18/2016 **Final action:** 10/18/2016

Title: HEARING - Receive and file the 2015-2016 Commission for Women Annual Report. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECCOMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Presentation

Date	Ver.	Action By	Action	Result
10/18/2016	1	BOARD OF SUPERVISORS	Received and filed	Pass

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