

## Legislation Details

| File #:        | 17-0                                                                                                                             | 0073     | Version: | 1      |            |                     |        |
|----------------|----------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------|------------|---------------------|--------|
| Туре:          | Honorary Resolution                                                                                                              |          |          | Sta    | tus:       | Passed              |        |
| File created:  |                                                                                                                                  |          |          | In c   | control:   | BOARD OF SUPERVISOF | RS     |
| On agenda:     | 2/7/2                                                                                                                            | 2017     |          | Fin    | al action: | 2/7/2017            |        |
| Title:         | Adopt a Resolution of Commendation honoring Johannah Hartley as the February 2017 Employee of the Month in Santa Barbara County. |          |          |        |            |                     |        |
| Sponsors:      | SUPERVISOR HARTMANN                                                                                                              |          |          |        |            |                     |        |
| Indexes:       |                                                                                                                                  |          |          |        |            |                     |        |
| Code sections: |                                                                                                                                  |          |          |        |            |                     |        |
| Attachments:   | 1. Resolution                                                                                                                    |          |          |        |            |                     |        |
| Date           | Ver.                                                                                                                             | Action B | y        |        | Acti       | on                  | Result |
| 2/7/2017       | 1                                                                                                                                | BOARD    | OF SUPER | VISORS | Ado        | opted               | Pass   |
|                |                                                                                                                                  |          |          |        |            |                     |        |