



## Legislation Details (With Text)

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**On agenda:** 3/14/2017 **Final action:** 3/14/2017  
**Title:** HEARING - Consider recommendations regarding San Antonio Creek Valley Groundwater Basin Groundwater Sustainability Agency Formation, Third, Fourth, and Fifth Districts, as follows: (EST. TIME: 1 HR.)

Acting as the Board of Directors, Water Agency:

a) Direct staff to negotiate a Memorandum of Understanding with the Cachuma Resource Conservation District to establish an advisory committee in lieu of participating as a voting member of the Groundwater Sustainability Agency for the San Antonio Creek Valley Groundwater Basin; and

b) Determine that the proposed actions are not a project under the California Environmental Quality Act, pursuant to Guidelines Section 15378(b) (5), organization or administrative activities that will not result in a direct or indirect physical change in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC WORKS DEPARTMENT, BOARD OF DIRECTORS, WATER AGENCY

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Presentation

Date	Ver.	Action By	Action	Result
3/14/2017	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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